



You are invited to participate as a Vendor at the **2009 Alabama/Mississippi Rural Tourism Conference**. The 2009 conference will be held at the **Holiday Inn in Sheffield, AL on October 26-28, 2009**. *This is a great opportunity to open new markets for your products and services!* As we value your participation, it is our goal to give you maximum return on your investment. With this in mind we offer three levels of participation:

Gold Level - This includes skirted exhibit table, **full registration*** for one, and a ¼ page color ad included on the Exhibitor Insert Page in the Registration Packet. Cost \$260

***NOTE:** With **Gold Level Exhibitor Registration, DO NOT send in a separate Conference Registration Form, unless you wish to register more than one person.**

Silver Level - This includes skirted exhibit table, **meals-only registration** for one, and a B&W business card ad included on the Exhibitor Insert Page in the Registration Packet. Cost \$220

Bronze Level - This includes skirted exhibit table, **no registration** and a B&W logo ad included on the Exhibitor Insert Page in the Registration Packet. Cost \$185

Non-Profit Organizations may set up a display on a skirted table (as space permits) for \$115.

All vendor booths will be located in the "break area" to give maximum exposure and contact with attendees. Vendors will be accepted on a first-come-first-served basis. Booths may be setup Monday afternoon (10/26), starting at 3 pm and taken down Wednesday (10/28) beginning at noon.

Yes, I would like to reserve Vendor Space at the 2009 AL/MS Rural Tourism Conference. I wish to participate at the _____ (Gold, Silver, Bonze, Non-Profit) Level.

Electricity - Yes No (circle) High-Speed Internet Access - Yes No (circle)

Contact: _____ Organization: _____

Mailing Address: _____

Email: _____ Phone: _____ Fax: _____

Signature/Title

Date

*Make check payable to AL/MS Rural Tourism Conference and mail with completed form to: AL/MS RTC, P.O. Drawer 671, Columbus, MS 39073. ****Email ad (.pdf or .jpg) to David Otto at daotto@infocenteralabama.com by 10/15/09. *****